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| U.S. NAVAL SEA CADET CORPSU.S. NAVY LEAGUE CADET CORPS | | | | | | | | | | | CADET APPLICATIONREPORT OF MEDICAL EXAM | | | | | | | | | | | | FOR OFFICIAL USE ONLY | | | | | | | |
| **INSTRUCTIONS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Acceptance criteria for the Naval Sea Cadet Corps/Navy League Cadet Corps (NSCC/NLCC) are listed on the reverse side. No one will be denied admission to the program due to a medical disability, however participation may be limited if the cadet is not able to meet the medical standards necessary to FULLY participate in training activities involving strenuous physical exercise and activities such as orientation in fighting shipboard fires in often hot and humid environments. The medical provider should list any condition(s) that could interfere with full, unrestricted, participation in the NSCC/NLCC. Conditions that will or are likely to require treatment, particularly unresolved injuries and recurrent illnesses, must be listed. The history of immunization should be verified to the satisfaction of the medical provider. A licensed medical provider must complete this examination. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.** UNIT INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1a.** Unit Name Langley Division | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **1b.** Region 11-1 |
| **2.** PERSONNEL INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2a.** Last Name | | | | | | | | | | | | | **2b.** First Name | | | | | | | | | | | | **2c.** MI | | | **2d.** USNSCC ID Number | | |
| **2e.** Age | | **2f.** Date of Birth (DD MMM YY) | | | | | | | **2g.** Sex  Male  Female | | | | | | | | **2h.** Parent/Guardian Name | | | | | | | | | | | | | |
| **2i.** Home Address | | | | | | | | | | | | | | | | | **2j.** City | | | | | | | | **2k.** State | | | **2l.** Zip Code + 4 | | |
| **2m.** Primary Phone | | | | | | | | | | | | | **2n.** Alternate Phone | | | | | | | | **2o.** Date of Physical Examination (DD MMM YY) | | | | | | | | | |
| **3.** CLINICAL EVALUATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anatomy | | | | | | | | | | | | Normal | | | | Abnormal | | NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment) | | | | | | | | | | | | |
| **3a.** Head, Face, Neck, and Scalp | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3b.** Nose | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3c.** Sinuses | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3d.** Ears – General *(Internal and External Canals)* | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3e.** Drum *(Perforation)* | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3f.** Eyes- General | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3g.** Ophthalmoscopic | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3h.** Pupils *(Equality and Reaction)* | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3i.** Heart *(Thrust, Size, Rhythm, and Sounds)* | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3j.** Lungs and Chest | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3k.** Abdomen and Viscera *(Include Hernia)* | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3l.** External Genitalia *(Genitourinary)* | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3m.** Upper Extremities | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3n.** Lower Extremities | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3o.** Feet | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **3p.** Spine and other Musculoskeletal | | | | | | | | | | | |  | | | |  | |  | | | | | | | | | | | | |
| **4.** LABORATORY FINDINGS *(only required for those with a history of urinary tract infections or anemia, enter N/A if tests were not administered)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4a.** Urinalysis | | | | | | |  | | | | | | | | | | | | **4b.** Blood | | | | | | | |  | | | |
| (1) Albumin: | | | | | | | (2) Sugar: | | | | | | | | | | | | (1) Hemoglobin: | | | | | | | | (2) Hematocrit: | | | |
| **5.** MEASUREMENTS AND OTHER FINDINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5a.** Height | | | | **5b.** Weight | | | | **5c.** Obese | | | | | | | **5d.** Pulse | | | **5e.** Blood Pressure | | | | | | | |  | | | | |
| inches | | | | lbs. | | | | Yes  No | | | | | | |  | | | (1)Systolic: | | | | | | | | (2)Diastolic: | | | | |
| **5f.** Audiogram (if available) | | | | | | | | | | | | | | | | | **5g.** Wears Glasses | | | **5h.** Wears Contacts | | | | **5i.** Uncorrected Vision | | | | | | |
| **HZ** | **500** | | **1000** | | **2000** | **3000** | | | | **4000** | | | | **6000** | | | Yes  No | | | Yes  No | | | | (1) Left: 20/ | | | | | (2) Right: 20/ | |
| Right |  | |  | |  |  | | | |  | | | |  | | | **5j.** Color Vision | | | | | | | | | | | | | |
| Left |  | |  | |  |  | | | |  | | | |  | | |  | | | | | | | | | | | | | |
| **5k.** Other Findings (if more room is needed, continue on reverse) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NSCADM 001 (Rev 08/17), Page 5** | | | | | | | | | | | | PREVIOUS EDITIONS ARE OBSOLETE | | | | | | | | | | Formerly NSCADM 021 | | | | | | | | |

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|  | | | | | **REPORT OF MEDICAL EXAM** | | | | | | | | | | | |  | |
| **6.** CLINICAL SCREENING (Please check if the patient has any of the following conditions and whether it will affect the ability to participate in NSCC/NLCC activities.) | | | | | | | | | | | | | | | | | | |
| Condition(s) | | | | | | Pre-Existing | | | | | | NOTES: (Describe every condition in detail. Enter pertinent item number before each comment) | | | | | | |
| **6a.** Seizure or convulsion disorder | | | | | | Yes  No | | | | | |  | | | | | | |
| **6b.** Asthma | | | | | | Yes  No | | | | | |  | | | | | | |
| **6c.** Symptomatic/recurring orthopedic injury | | | | | | Yes  No | | | | | |  | | | | | | |
| **6d.** Diabetes, Type I | | | | | | Yes  No | | | | | |  | | | | | | |
| **6e.** Diabetes, Type II | | | | | | Yes  No | | | | | |  | | | | | | |
| **6f.** Hypersensitivity to Food | | | | | | Yes  No | | | | | |  | | | | | | |
| **6g.** Insect bites/stings sensitivity | | | | | | Yes  No | | | | | |  | | | | | | |
| **6h.** Head injuries resulting in residual impairment | | | | | | Yes  No | | | | | |  | | | | | | |
| **6i.** Neurological Impairment | | | | | | Yes  No | | | | | |  | | | | | | |
| **6j.** History of recurring loss of consciousness | | | | | | Yes  No | | | | | |  | | | | | | |
| **6k.** History of debilitating motion sickness | | | | | | Yes  No | | | | | |  | | | | | | |
| **6l.** Sleepwalking | | | | | | Yes  No | | | | | |  | | | | | | |
| **6m.** Bedwetting | | | | | | Yes  No | | | | | |  | | | | | | |
| **7.** NOTES, REMARKS, AND OTHER FINDINGS (Use additional sheets of paper if needed) | | | | | | | | | | | | | | | | | | |
| **8.** MEDICAL PROVIDER ENDORSEMENT (Check all that apply): | | | | | | | | | | | | | | | | | | |
| I have reviewed the data above, reviewed the patient’s medical history form and make the following recommendations for his/her participation in the NSCC/NLCC | | | | | | | | | | | | | | | | | | |
| **8a.** |  | **CLEARED WITHOUT RESTRICTIONS** | | | | | | | | | | | | | | | | |
| **8b.** |  | Cleared **AFTER** further evaluation or treatment for: | | | | | | | |  | | | | | | | | |
| **8c.** |  | Cleared for **LIMITED** participation | | | | | | | | | | | | | | | | |
|  | |  | Not cleared for (specify activities): | | | | |  | | | | | | | | | | |
|  | |  | Cleared only for (specify activities): | | | | |  | | | | | | | | | | |
|  | Reasons: | |  | | | | | | | | | | | | | | | |
| **8d.** |  | **NOT CLEARED FOR PARTICIPATION** | | | | | | | | | | | | | | | | |
|  | Reasons: | |  | | | | | | | | | | | | | | | |
| **8e.** |  | **OTHER RECOMMENDATIONS** | | | | | | | | | | | | | | | | |
|  | |  | Recommend close monitoring during conditioning because of weight/fitness/other. | | | | | | | | | | | | | | | |
|  | |  | Recommend restrictions or monitoring of weight loss/gain or fitness concerns. | | | | | | | | | | | | | | | |
|  | |  | Recommend participation under following condition(s): | | | | | | | | | |  | | | | | |
|  | |  | Other: |  | | | | | | | | | | | | | | |
| **9.** MEDICAL PROVIDER | | | | | | | | | | | | | | | | | | |
| **9a.** Name of Medical Provider (Type or Print) or Medical Provider Stamp | | | | | | | | | | | **9b.** Signature (MD, DO, NP, PA) | | | | | | | **9c.** Date (DD MMM YY) |
| **9b.** Medical Provider Address | | | | | | | | | **9c.** City | | | | | **9c.** State | | **10c.** Zip Code +4 | | **9c.** Phone |
| **NSCADM 001 (Rev 08/17), Page 6** | | | | | | | PREVIOUS EDITIONS ARE OBSOLETE | | | | | | | | Formerly NSCADM 021 | | | |